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Bib Data Sheet

|  |   |                                      |   |  |                                    |
|--|---|--------------------------------------|---|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/667,301   | <b>FILING DATE</b><br>09/25/2000<br><b>RULE</b><br>-  | <b>CLASS</b><br>273                  | <b>GROUP ART UNIT</b><br>3711   | <b>ATTORNEY<br/>DOCKET NO.</b><br>Q60969 |                                    |
| <b>APPLICANTS</b><br>Hideo Watanabe, Chichibu-shi, JAPAN;<br>Yasumasa Shimizu, Chichibu-shi, JAPAN;<br>Akira Kawata, Chichibu-shi, JAPAN;  |   |                                      |   |  |                                    |
| <b>** CONTINUING DATA **</b> <i>OK AAH 5/10/01</i> <i>UPDATED AAH 10/22/01</i> <i>OK AAH 11/20/05</i>  |   |                                      |   |  |                                    |
| <b>** FOREIGN APPLICATIONS **</b> <i>OK AAH 5/10/01</i> <i>UPDATED AAH 10/22/01</i> <i>OK AAH 11/20/05</i><br>JAPAN 11-278451 09/30/1999   |   |                                      |   |  |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 10/30/2000</b>   |   |                                      |   |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>Examiner's Signature</i><br>Acknowledged <i>Initials</i> |   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>1  | <b>TOTAL<br/>CLAIMS</b><br>7             | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Sughrue Mion Zinn MacPeak & Seas<br>2100 Pennsylvania Avenue NW<br>Washington, DC 20037-3202   |   |                                      |   |  |                                    |
| <b>TITLE</b><br>Solid Multi-piece golf ball  |   |                                      |   |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>690  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |

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